Desiring Statues: Statuary, Sexuality, History: Preliminary Conference Programme

University of Exeter, 26th – 27th April 2012

Thursday 26th April 2012

 $09.00\hbox{-} 9.45 \ \textbf{Registration}$

9.45-10.00 **Welcome**

10.00-11.30 **Session 1**

Panel 1: Gender and the Erotics of the Living Statue

Beth Brunton	From Motherhood to Mannequin: Bodily Perfection in Good Morning
(Queen Mary	Midnight.
University of London)	
Lynsey McCulloch	'Why, did you think you had married a statue?' The Erotics of Sculptural
(Anglia Ruskin	Motion in English Renaissance Drama.
University)	
Will McMorran	Made of Stone: Reading And Watching Sade's 'Eugénie de Franval'.
(Queen Mary	
University of London)	

Panel 2: Statues, Censorship and Nudity

Julie Anne Godin	The Arrest of The Family (1949) and the Destruction of The Peace (1951):
Laverdière	The Reception of Two Indecent Sculptures in Montréal.
(Université du	
Québec à Montréal)	
Linda Ann Nolan	Deadly Nudity and Xenophobia in St. Peter's Basilica in Early Modern
(John Cabot	Rome: The Reception of the Figure of Justice on the Tomb of Pope Paul III.
University and	
American University	
of Rome)	
Ann-Sophie Schoess	The Naked Truth: Ancient Greek Sculpture in the Face of Christian
(University College	Censorship.
London)	

11.30-12.00 Break

12.00-13.30 **Session 2**

Panel 1: Statuary, Sexuality and Modernity

Andrew Eschelbacher	Gendering Modernity/Modernizing Masculinity.
(University of	
Maryland)	
Charles Miller	The Sex of an Origin: Picasso, Freud, Glozel.
(University of	
Manchester)	
Bernard Vere	'A Token of Triumph Cut Down to Size: Jacob Epstein's Rock Drill as Fetish
(Sotheby's Institute of	Object'.
Art)	

Panel 2: The Erotics of the Gaze: Interacting with Statuary Objects

Sarah Jones	'The Art of Love': Religion, sex and the Tourist Gaze at the Temples of
(University of Exeter)	Khajuraho.
Amy Mechowski	'Britain's Most Romantic Museum' or a 'Temple of Lust'?: Statuary,
(Victoria and Albert	Lesbian Spectatorship and the V&A.
Museum)	
Lisa Trentin	The Sleeping Hermaphrodite: Desirous Viewing in Ancient and
(Wilfrid Laurier	Eighteenth-Century Rome.
University)	

13.30-14.30 Lunch

14.30 -16.30 **Session 3**

Panel 1: Desiring the Past: Eighteenth-Century Uses of Statuary

Sarah Betzer	Dangerous Admiration: Sculpture and Desire on the Grand Tour.
(University of	
Virginia)	
Katharina Boehm	Desiring Antiques: Sir William Hamilton, Commercial Antiquarianism and
(University of	the Cult of Priapus.
Regensburg)	
Elsje van Kessel	Longing for the Past: Eichendorff's Marmorbild and the Lives and Deaths of
(DFK, Paris and	Statues.
Leiden University)	
Katie McAfee	The Sexy Statue: Venus' Body Through Eighteenth-Century Eyes.
(University of	
Cambridge)	

Panel 2: Statuary (Im)Possibilities of Desire

June Dunn (Eastern Connecticut State University)	Statuesque Landscape: The <i>Cailleach</i> and the Topolatry of Desire in Colm Tóibín's "A Long Winter".
Thalia Allington- Wood (UCL)	A Sculpted, Resurrected Christ in 1521: Physicality, Presence, Performance and Desire.
Ery Shin (University of Oxford)	"She was gracious and yet fading, like an old statue in a garden": Nightwood's Robin Vote, Impossible Object Desire, and the Culture/Nature Binary.

16:30-17.00 Break

17.00-18.00 Keynote Lecture: Dr. Ian Jenkins, Senior Curator, Ancient Greece at the British Museum: 'The Body Beautiful: The Human Body in Greek Art and Society'.

19.00 **Conference Dinner** (details to be announced)

Friday 27th April 2012

9.00-9.30 Registration

9.30-11.00 **Session 4**

Panel 1: Sculpting Gender and Sexual Norms in Antiquity and Beyond

Linnea Åshede	Hermaphroditos - Desired Object and Desiring Subject.
(University of	
Gothenburg)	
Glenys Davies	The Gendered Body Language of Roman Portrait Statues.
(University of	
Edinburgh)	
Jane Draycott	Determining Desirability: Aphrodite of Cnidus vs. Baubo of Eleusis.
(British School at	
Rome)	

Panel 2: Sculptural (In)Decency

Catriona MacLeod (University of	Flirting with Sculptural Indecency: The Realist Psyche.
Pennsylvania)	
Melissa Percival (University of Exeter)	Angelina Jolie as a Breastfeeding Muse: The Nude Female Portrait in Context.
Linda Walsh (The Open University)	Houdon's Winter and the Problematic Sexuality of Youth.

11.00-11.30 Break

11.30-1.30 **Session 5**

Panel 1: Agalmatophilia

Jane Fae	"Agalmatophilia" as Paraphilia.
(Independent	
Scholar)	
Caterina Y. Pierre	The Pleasure and Piety of Touch in Aimé-Jules Dalou's Tomb of Victor Noir.
(Kingsborough	
Community College,	
CUNY)	
Shawn O'Bryhim	In the Footsteps of the Greek Agalmatophiliacs.
(Franklin & Marshall	
College)	
Lise Wajeman	The Erotic Power of Sculpture and the Question of Artistic Superiority:
(Aix-Marseille	Agalmatophilia and the Paragone During the Sixteenth Century.
Université)	

Panel 2: Statuary and Science

Richard Brown	"Silent veiningdrinking electricity": The Bodies of Statues in Joyce.
(University of Leeds)	
Melissa Haynes	A Unique Anthropometry: Measuring the Venus de Milo and a Rationality
(University of	of Desire.
Wisconsin, Madison)	
Alice McEwan	Mythological Sculpture at the Service of Eugenicist Desire in the Early
(University of	Twentieth Century: The Case of George Bernard Shaw's 'Living Statues'.
Hertfordshire)	
Guillermo de Eugenio	Wax Dolls and the Dream of Asepsis.
Pérez	
(Carlos III University	
of Madrid)	

13.30-14.30 Lunch

14.30-16.00 **Session 6**

Panel 1: Statuary, Colonialism and Nation

Cora Gilroy-Ware (University of Bristol)	"The Fragment of the Negro's Chest": Benjamin Robert Haydon and the Black Body.
James Hargrove (Roanoke College)	Paris 1900: Bodies of National Identity.
Gráinne O'Connell (University of Sussex)	Embodying the Nation; Emancipated Ex-Slave Statues in Jamaica's Emancipation Park and the Jamaican Afro-Creole Nationalist Project.

Panel 2: Metamorphosis, Materiality and Desire

Vito Adriaensens (School of Arts, University College, Ghent) and Steven Jacobs (University of Ghent)	Mysteries of the Wax Museum: Eros, Thanatos and Sculpture in American Cinema.
Katie Faulkner (Courtauld Institute of Art)	Metamorphosis in Sexuality and Sculpture in the Nineteenth century: G.F. Watt's <i>Clytie</i> , 1868-78.
Ashley Hannebrink (University College London)	Stone and Flesh in Antoine Watteau's Fêtes Galantes.

16.00-16.30 Break

 $16.30\text{-}17.30 \ \textbf{Keynote Lecture: Dr Stefano Evangelista, Fellow and Tutor in English, Trinity College, University of Oxford: Title TBC}$

17.30-18.00 Closing Remarks

 ${\it Updated: 16^{th}\ March\ 2012\ /\ Please\ note\ that\ the\ programme\ might\ be\ subject\ to\ minor\ changes\ due\ to\ unforeseeable\ circumstances.}$